RE Progression Map

Learning Progression in EYFS

The table below outlines the most relevant statements taken from the Early Learning Goals for Three and Four-Year-Olds and Reception.

The most relevant statements for RE are taken from the following areas of learning:

- Personal, Social and Emotional Development
- Understanding the World

RE		
Three and Four-Year-	Personal, Social and Emotional Development	• Develop their sense of responsibility and membership of a community.
Olde	Understanding the World	• Continue to develop positive attitudes about the differences between people.
Reception	Personal, Social and	• See themselves as a valuable individual.
	Emotional Development	• Think about the perspectives of others.
	Understanding the World	• Talk about members of their immediate family and community.
		• Name and describe people who are familiar to them.
		• Understand that some places are special to members of their community.
		• Recognise that people have different beliefs and celebrate special times in different ways.
ELG	Personal, Building Social and Relationships	• Show sensitivity to their own and others' needs.

Emotional Development		
Understandin g the World		 Talk about the lives of the people around them and their roles in society. Understand the past through settings, characters and events encountered in books read in class and storytelling.
	People and Communities	• Know some similarities and differences between different religious and cultural communities in this country, drawing on their experiences and what has been read in class.

Learning Progression in KSI and KS2

This is based on the non-statutory level descriptions for RE in Essex. This is linked to the RE termly assessments.

	Year I and Year 2	Year 2 Spring and	Year 4 and Year	Year 5 Spring and	Year 6 higher
	Autumn	Summer and Year 3	5 Autumn	Summer and Year 6	attainment
Attainment	Level I	Level 2	Level 3	Level 4	Level 5
Target I –					
Learning	Attainment target l	Attainment target I	Attainment target I	Attainment target I	Attainment target I
about	Pupils show	Pupile show some	Pupils show	Pupils show increasing	Pupils show sound
religion	awareness by	knowledge by using	breadth of	understanding by using	understanding by
	using some	religious words and	knowledge and	a developing religious	using an
	religious words to	phrases to	some	vocabulary to	increasingly wide
			understanding by		

[, percentice and	identifu lectures of	using g		paliaious uccabularu
	• recognise and	• identify features of	using a daualaping	• give simple	religious vocabulary to
	name features of	religion	developing	explanations of	w.
	religious life and	• identify similarities in	religious	sources, practices,	
	practice	religions : dent: Contland	vocabulary to	beliefs, ideas, feelings	• explain the impact
	• recall some	• identify the	1 .1	and experiences	of beliefs on
	events in religious	importance of religion	• describe some	(answering the 'why?'	individuals and
	stories and	for some people	key features of	questions)	communities
	festivals	• retell religious stories	religions,	• make links between	• explain that
	• recognise verbal	• identify how religion	recognising	sources, practices,	similarities and
	and visual forms	is expressed in	similarities and	beliefs, ideas, feelings	differences within
	of religious	different ways (eg	differences	and experiences	and between
	expression (eg	through stories, sacred	• make basic links	• describe some	religions illustrate
	sacred texts,	texts,	between beliefs,	similarities and	distinctive
	symbols,	festivals, symbols,	practices and	differences between	beliefs
	artefacts, places of	artefacts, places of	sources, including	religions	\cdot explain why people
	worship,	worship, ceremonies,	religious stories	• describe the impact of	belong to religions
	ceremonies, rituals	rituals and clothing)	and	religion on people's	• explain how
	and clothing)	-	sacred texts	lives	religious sources are
	-		\cdot begin to describe	\cdot give meanings for a	used to provide
			the impact religion	range of forms of	answers to ultimate
			has on believers'	religious expression (eg	questions and
			lives	stories, sacred texts,	ethical issues,
			• describe some	festivals, symbols,	recognising diversity
			forms of religious	artefacts, places of	in forms of religious,
			expression (eg	worship, ceremonies,	spiritual and moral
			stories, sacred	rituals and clothing)	expression,
			texts, festivals,		within and between
			symbols,		religions
			artefacts, places of		U
			worship,		
			ceremonies, rituals		
			and clothing)		
			01		

Attainment Target 2 - Learning	Attainment target 2 Pupils talk about	Attainment target 2 Pupils	Attainment target 2 Pupils	Attainment target 2 Pupils	Attainment target 2 Pupils
through religion	 their own experiences and feelings what they find interesting or puzzling what is special or of value to themselves and to others what matters or is of concern to themselves and to others 	 ask, and respond sensitively to; questions about their own and others' experiences and feelings recognise that some questions cause people to wonder and are difficult to answer recognise their own values and those of others in relation to matters of right and wrong respond sensitively to the natural world and forms of artistic and spiritual expression 	 identify what influences them, making links between aspects of their own and others' experiences ask important questions about religion and beliefs, making links between their own and others' responses • make links between values and commitments and their own attitudes and behaviour 	 raise, and suggest answers to, questions of morality, identity, belonging, meaning, purpose, truth, values and commitments • apply their ideas to their own and other people's lives • describe what inspires and influences themselves and others • suggest appropriate meanings for a range of forms of artistic and symbolic expression Appendix Guidance on assessment 106 exploRE • recognise figurative or non- literal uses of language 	 ask, and provide thoughtful and considered answers to, questions of morality, identity, belonging, meaning, purpose and truth, values and commitments, relating them to their own and others' lives explain what inspires and influences them explain what inspires and influences them express their own and others' views on the challenges of belonging to a religion recognise different forms of figurative language (eg metaphor, allegory, analogy, symbolism)

Reception	Yearl	Year 2	Year 3	Year 4	Year 5	Year 6
RE Multiculture-	Special People	Special places	Christianity	Islam	Hinduism	Buddhism
Teaching of values –	I will learn about	Personal	Introducing Jesus	The Five Pillars of	Brahman, The	<u>The Buddha</u>
Belonging to a	special people in my	experiences		<u>Faith</u>	<u>Trimurti and</u>	
community,	life and in	- Our homes	<u>Christianity</u>		creation stories	Buddhism
respecting	0	- Our school	The Teaching of	- Followers		<u>Living as a</u>
differences.	Christianity and	- Our town/village	Jesus	of Islam are called	<u>Hinduism</u>	<u>Buddhist</u>
Celebrations –	Hinduism.	- Places we have		Muslims.	<u>Hindu Gods and</u>	
Ramadan, Rosh		visited	<u>Christianity</u>	• - Muslims	<u>Goddesses</u>	At the end of the
Hasharah, Sukkot,		Christianity	<u>The Last Week of</u>	worship ore, all-		half-term I will
Eid-Ul-Adah, Guru	<u>At the end of the</u>	- Features of	<u>Jeaus'a life</u>	knowing God, who		know:
Nanak. Bible stories	topic I will know:	churches		in Arabic is known	At the end of the	The story of Buddha
– Zacchaeus,		- Harvest festival	Christ, is the central	as 'Allah'.	half-term I will	and the origins of
Creation, Jonah.	What makes me	- Advent	figure of	• - Followers	know:	Buddhism.
	special.		Christianity. Most	of Islan ain to live	• To	The symbols of
Bible stories – The	What people are	Islam	Christian teachings	a life of complete	understand the	Buddhism — the
Good Samaritan,		- The first mosque	hold Jesus to be the	submission to Allah.	significance of	Dharma Wheel, the
Noah, Joseph and	special to me.	- Features of	Son of God, the	They believe that	Hinduism.	Buddhist Swastika
his brothers. The	Who Jesus was and	mosques	second of three	rothing can happen	• Be able to	and the lotus flower.
Christmas story,	why he was special	Judaism	persons of a Divine	without Allah's	explain what Hindus	The Eightfold Path
Muslim stories.	to Christians. I	- Sukkot: the shelters	Trinity (God the	permission, but	mean by 'Brahman'.	Our life stages and
Divali, Hannukah.		ard the associated	Father, God the Son	humans have free	• To	how they could be
	know Christians	festival	and God the Holy	uill.	understand that the	linked to the
Bible stories – Jesus	believe that Jesus	- The Western Wall	Spirit).	• - Mosques	three most important	Eightfold Path.
the teacher, Jesus	was the sor of God	- Celebrating the		are places where	manifestations of	How the Noble
the storyteller,	ard that he	miracle of the oil	Jesus taught	Muslims worship.	Brahman are in the	Eightfold Path
Bernadette of	performed miracles.	and the temple lights	through short stories	At the end of the	form of the gods	compares with the
Lourdes. Elmer	par par i terre i terreter.	at the festival of	called parables.	half-term I will:	Brahma (the creator),	Ter Commandments.
(celebrating	Who Rama and Sita	Hannukah	Parables use	• Understand	Vishnu (the	
			familiar events in	the significance of	preserver) and Shiva	

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differences). The	were and why they	Special words and	familiar settings to	the religion of Islam	(the destroyer) and	What the Buddha
Selfish Giant.	are special to	<u>stories</u>	corvey a spiritual	for Muslims.	that these are called	image tells us about
Stories from India,	Hindus. I know that	Personal	message. Each of	• Be able to	the Trimurti.	the Buddha?
Buddhism and	the story of Rama	experiences	Jesus' parables	name The Five	• Be able to	Why Buddhists have
Sikhism.	0 0	- Our special books	contains one or more	Pillars of Islam and	reflect on the	shrines.
<u>Chinese New Year</u> .	and Sita reminds	and stories	hidden truths that	what each one	different aspects of	What the candles,
	Hindus that good	- Our special	listeners are meant	requires:	their personalities	the flowers and the
<u>Shrove Tuesday</u>	always triumphs	nursery rhymes,	to discern for	I. Shahadah:	ard thirk about how	incense symbolise.
<u>Mother's Day</u>	over evil. I know	poems and songs	themselves.	reciting the Muslim	this shapes them as	
<u>St Patrick's Day</u>	that Rama and Sita	- Our first words		profession of faith	a person.	Christianity
Bible stories – David		and our favourite	At the end of the	(promise).	• To link belief	Churches and what
and Goliath, Daniel	set a good example	words	half-term I will	2. Salah:	in the Trimurti to the	happens inside them
and the Lion's Den,	for Hindus.	Christianity	know:	performing ritual	Hindu belief in	
the Easter Story,	Who sets a good	- The Bible	• That Jesus	prayers in the proper	reincarnation and	What the key
Islam, Sikh and	0	- Bible stories about	(born a Jew) went or	way five times each	the world view that	features of the
Hindu stories – Holi.	example for me to	Jesus	to found the	day.	the rature of reality,	churches are, and
	follow in my life.	- The Lord's Prayer	Christian religion	3. Zakah:	time and life is	their different
		- The Easter story	• How Jesus	giving a percentage	essentially cyclical.	purposes/uses.
First stories for	Special symbols	Judaism	might influence	of their yearly wage	Hinduism is one of	About the different
thing.	and objects		people today	to benefit the poor	the oldest religions	Christians
People who help us.		- The Megillat Esther	• The	and the reedy.	ir the world. It	denominations and
Bible stories – Jesus'		- The story of how	communities I	4. Sawm:	began about 5000	how they differ from
special friends, the	I will learn about	Queer Esther saved	belong to.	fasting during the	years ago, linked to	ore another.
storm on the lake,	special objects in my	her people, the Jews	• The events of	month of Ramadan.	the people who lived	Why Christians set
Moses, Hindu	life and in	- Celebrating	Jesus' baptism	5. Hajj:	rear to the Indus	Sunday aside as a
stories, Florence	Christianity,	Esther's triumph at	• Who the	pilgrimage to Mecca.	River in about 2500	day for rest and
Nightingale, Mother	3	the festival of Purim	disciples were and	• Be able	BC.	worship.
Teresa.	Judaism and		how they were	describe the impact	• All Hindus	The key elements of
<u>Shavout</u>	Buddhism.	Sikhism	chosen.	of religion on	believe that life,	church services.
				people's lives.	death and rebirth are	How 'Quakers and
					a continuous process	Pentecostals worship

Bible stories – Loaves	At the end of the	- The story of Guru	• About the	• Voice my	that we are all part	ard why they
and fishes, caring	topic I will know	Nanak's mysterious	concept of	our opinions and	of.	worship in these
for our world.	upue I uuu khouu	encounter with God	sacrifice.	views based upor	• Mary gods	waye.
Looking after pets.	What objects are	- The Guru Granth	• The rature	what I learnt.	are worshipped in	Why Roman
Dragon Boat	special to me.	Sahib	of parables and the		Hinduism. Each	Catholics and
Festival. The life of		- Using the Guru	reasons why Jesus	Christianity	Hindu god is said to	Orthodox Christians
Confuscious.	The bible is a book	Granth Sahib to	used parables to	The Bible	be a different part of	use devotional
Celebrating	which is special to	choose a baby's	teach people about		the supreme God	statues and icons
individuality. Fear	Christians.	rame	God and how to	• - Followers	Brahman'.	respectively in their
and prejudice.	Τ Ι .		treat others	of Christianity are	• The supreme	worship.
	The cross is a	<u>Special ways of</u>	• The hidden	known as	God is made up of	The meaning and
	special symbol to	living	moral or message	Christians.	many different gods	significance of Holy
	Christians because	Personal	contained in	• - The holy	who can take the	Communion.
	Jesus died on the	experiences	parables	book of Christians is	form of humans or	About the key events
	cross.	- Special times in	• and consider	called The Holy	animals. Each has	in life of Christians
		my day/week/	their relevance for	Bible.	different powers and	and how they are
	That the Torah	year	my own and others'	• - The Bible	Hindus choose	marked with special
	scroll is special to	- Caring for others	lives	is made up of 66	specific gods to	services/ceremonies.
	Jews.	- Making the world	• The	books, 39 of those	worship in specific	What the rites of
		a better place	importance of rules	make up the Old	situations and areas	passage are.
	The story of Moses.	Christianity	in life	Testament and 27	of the world.	
	- Moses was found	- The message of the	• The	make up the New	• Om or Aum	<u>At the end of the</u>
	in the bulrushes by	story of the Good	importance of the	Testament.	is a symbol and a	<u>topic I will know:</u>
	the Pharaoh's	Samaritan	two greatest	• - Their holy	sound that is	That the word
	daughter, if Moses	- What happens in	commandments and	book contains	associated with	'church' applies to
	saw Egyptians being	church on Sunday	their implications for	prayers, poems,	Hinduism.	people (Christian
	001	- The life of a vicar	Christian living	sorgs, laws to live	• The building	communities) as well
	cruel to Jews he			by ard much more.	where Hindus	as to buildings.
	killed them; that God	Buddhism	<u>Islam</u>	• - Churches	worship is called a	Some of the key
	used a burning bush	- The Buddha	<u>Holy Places in</u>	are places where	mandir. There are	features of Anglican
	to get the attention		Islam	Christians worship.	mandirs all over the	churches such as:
	-	l	l	l		

of Moses and	- The Buddhist way		• - The	world and they can	lynch gate,
revealed himself to	of life	<u>Islam</u>	Creation Story in	be large buildings or	graveyard, fort,
Moses in the burning	- Life as a child	<u>The Qur'an</u>	Genesis I tells	small shrines in	alter table and
bush; Moses warned	monk in Thailand		Christians of how	someone's home.	lectern.
	Islam	In RE I will be	God created the	• Most	There are a range of
the Pharach about	- Daily prayers in	learning about	world and all that is	mandirs have a	different churches
the plagues, such as	Islam	Islam.	in it in six days.	statue of the god	such as: Roman
the plague of locusts	- Ramadan: the	The word 'Islam' in	Some Christians	Garesh, who has ar	Catholic, Anglican,
an insect which ate	month of fasting	Arabic means	(creationists) believe	elephant's head and	Methodist, Orthodox
all the food; ard	- Celebrating the end	submission to the	in the story	a man's body. He is	and Baptist.
ů	of Ramadan at the	will of God.	completely, where as	a good luck symbol	About the Holy
Moses escaped Egypt	festival of Id ul-Fitr	Followers of Islam	other Christians feel	for Hindus. When	Communion, during
across the Red Sea,		are called Muslims.	the story belongs to	Hindus begin their	which worshippers
God parted the sea		Muslims believe there	the category of	prayers or start	receive bread and
so the Hebrews could		is one true God	myth; but this is not	something rew, they	wire ard that this is
cross.		Allah (the Arabic	to dismiss it. The	pray to Garesh.	the central act of
		word for God)	story is beautiful,	• Hinduism	worship for most
			powerful and poetic	has several Holy	Christians.
<u>Special things in</u>		The Muslim holy	and for Christians	Books. The oldest	The rites of passage
rature		book is called the	(and Jews), it	are called the Vedas	include: baptism,
		Qur'an. Muslims	contains profound	and are written in	confirmations,
I will learn about		believe this to be the	truths about God,	Sanskrit. The word	weddings and
special things in		word of Allah as	the world and	'Veda' means	furerals.
nature.		dictated to	human beings.	knowledge.	
		Muhammad	At the end of the		
<u>At the end of the</u>			half-term I will:		Humanism
<u>topic I will know</u>		At the end of the	• Understand	<u>Hinduism</u>	
· 		topic I will know:	the significance of	Living as a Hindu	We will be learning:
That nature is all		• the	the religion of		What we mean by
around us and that		significance of the	Christianity for		Humanism.
		story of how the	Christians.		

we reed to look after	Qur'an was revealed	• Understand	At the end of the	What a Humanist is
the natural world.	to Muhammad.	that the Bible is the	half-term I will	and examples of
	• why	Christian's holy	know:	famous Humanists.
Know ways we	Muhammad is	book and that it's a	• The	What makes us
should look after the	important to	collection of books	significance of the	human and the
ratural world e.g.	Muslims.	recorded by many	home for shrine	positive and regative
by using litter bins,	• that Muslims	different writers.	Hindu families.	aspects of human
cleaning rubbish,	treat the Qur'an with	• Explore	• What takes	beings.
0	great reverence as	religious and non-	place during a	What influences
walking to school,	they believe it	religious views of	typical family puja.	human behaviours.
planting bulbs and	contains the actual	the origins of the	• Which	What a symbol is.
seeds.	words of Allah.	uriverse: did God	objects are special to	How the symbols
	 how they 	create it or did it	me and why.	and logos affect the
The Genesis creation	treat things that are	come about by	• The main	purpose of different
story is found in the	special to them.	chance?	features of mandirs	organisations.
bible.	• what sort of	• Voice my	ard their purpose.	
How Saint Francis	teaching is found in	our opirions and	• Which	At the end of the
	the Qur'an.	views based upon	buildings are special	topic I will know:
of Assisi felt about	 things that 	what I learnt.	to me and why.	
the ratural world.	guide us and keep us		• About the	Humanism puts
He believed that God	or track in our lives?		nature of the soul.	human beings and
the Father had		<u>Judaism</u>	Hinduism is one of	human interests at
created everything		Moses	the oldest religions	the centre of things.
and that we had a			in the world. It	Humanists believe
		Spring I the children	began about 5000	that fulfilment is
duty to care for		will be learning	years ago, linked to	arrived at through
everything in nature.		about the importance	the people who lived	human effort and
That Mount Hira is		of Moses to the	near to the Indus	inventiveness rather
		Jewish people, and	River in about 2500	than religion.
ir the Arabiar Desert		the Exodus from	BC.	Humanists believe
and this cave is very		Egypt.		that people should
•				

pa	pecial to Muslims			• All Hindus	think freely for
be	ecause this is where		At the end of the unit	believe that life,	themselves and
th	ey believe the angel		I will know:	death and rebirth are	should act in the
	0		- The story of	a continuous process	light of reason and
	abriel appeared to		Moses and the	that we are all part	experience, and in
M.	uhammed giving		exodus from Egypt.	of.	co-operation with
hi	in messages from		- The	• Many gods	others, for the
A	llah (God).		importance of the	are worshipped in	promotion of human
			story of Moses for	Hinduism. Each	happiness.
			Jewish people.	Hindu god is said to	
			- The	be a different part of	Key Humanist beliefs
			importance of the	the supreme God	and ideas, including
			festival of Pesach.	Brahman'.	the Golden Rule,
			Pesach, sometimes	• The supreme	living a good and
			called Passover, is	God is made up of	happy life, equality,
			ore of the most	many different gods	atheism and
			important Jewish	who can take the	agnosticism and
			festivals. Jews	form of humans or	having a scientific
			remember how the	animals. Each has	approach to life.
			Israelites left slavery	different powers and	
			behind them when	Hindus choose	Humanism is a
			Moses led them out	specific gods to	continuous
			of Egypt more than	worship in specific	philosophical
			3000 years ago	situations and areas	tradition that can be
			- Which food	of the world.	traced back to the
			are used at the Seder	• Om or Aum	thinking of some of
			meal and their	is a symbol and a	the philosophers of
			significance. There	sound that is	ancient Greece and
			are at least five	associated with	beyond. From a
			foods that go on the	Hinduism.	humanist
			seder plate: shank		perspective, two of

	bore (zeroa), egg	• The building	the most important
	(beitzah), bitter herbs	where Hindus	of these were
	(maror), vegetable	worship is called a	Protagoras and
	(karpas) and a sweet	, mandir. There are	Epicurus.
	paste called haroset.	mandirs all over the	
	Many seder plates	world and they can	Famous present-day
	also have room for	be large buildings or	humanists include
	a sixth, hazeret	small shrines in	the ubiquitous
	(another form of the	someone's home.	Stephen Fry, the
	bitter herbs).	• Most	television scientist
	- The	mandirs have a	Brian Cox and
	significance of the	statue of the god	authors Terry
	Ter Commandments	Garesh, who has ar	Pratchett and Philip
	and why these are	elephant's head and	Pullmann.
	important for the	a man's body. He is	
	Jewish people.	a good luck symbol	
		for Hindus. When	
		Hindus begin their	
	Judaism	prayers or start	
	<u>The Jewish Home</u>	something new, they	
		pray to Ganesh.	
		• Hinduism	
	At the end of the unit	has several Holy	
	they will know:	Books. The oldest	
	The importance of	are called the Vedas	
	the home in Jewish	and are written in	
	life: keeping a kosher	Sanskrit. The word	
	home and observing	'Veda' means	
	dietary laws	knowledge.	
	- understand		
	what it means to		

keep a kosher home Sikhism
and the significance The First and Last
of this for Jews Human Gurus, The
- appreciate Khalsa and The
the importance of the <u>Five K's</u>
home in Jewish life
ard practice <u>Sikhism</u>
- reflect or <u>The Guru Granth</u>
what is special Sahib and The
about their own <u>Gurdwara</u>
homes
At the end of the
- learn about the half-term I will
Shema and the know:
Mezuzah: what they · The
are and why they significance of Guru
are so important in Nanak for Sikhs.
Jewish life · How to retell
The Hebrew word the story of Guru
SHEMA means hear Gobind Singh and
or lister. The the formation of the
Mezuzah is a scroll Khalsa.
which Jewish people • What takes
keep inside a case. It place during the
is placed on Amrit Ceremony.
doorfranes to • The symbolic
constantly remind significance of the 5
Jewish people of K's and the turbar.
God's presence. • The meaning
and significance of
the Kharda symbol.

- reflect on the V The
values, beliefs and significance of the
hopes that are rames Kaur and
inportant in their Singh.
ourlives
Sikhism was
Observing Shabbat founded by Guru
ir the home (Shabbat Narak around 500
is the Hebrew word years ago in a place
for Sabbath, which called the Purjab.
Jewish people mark This is an area,
from rightfall on uhich spans part of
Friday night until India and Pakistan
rightfall on in South Asia today.
Saturday.) Guru Nanak is the
founder of Sikhism.
- learn about the Guru means
origins and 'Teacher'. Sikhism is
importance of still based on his
Shabbat teachings and those
- reflect on of the rine Sikh
the importance of Gurus who followed
rest in their own him. Sikhs believe in
lives ore God who guides
- learn about and protects them.
the family. They believe everyone
ceremonies marking is equal before God.
the beginning and Sikhs believe that
erd of Shabbat your actions are
- reflect on important and you
their own feelings should lead a good

	associated with the	life. They believe the
	beginning and end	way to do this is:
	of the week end and	keep God in your
	learn about what	heart and mind at
	happens during	all times, live
	Shabbat and what is	horestly and work
	not permitted during	hard, treat everyone
	Shabbat	equally, be generous
		to those less
	<u>Judaian</u>	fortunate than you
	<u>The Synagogue</u>	ard serve others.
	We will learn:	Also, the Sikh
	About	community of men
		and women is known
	the Synagogue and	as the Khalsa, which
	how they are central	means the
	to Jewish	'Community of the
	community life. We	Pure'. In order to
	will learn that the	become a Sikh and
	essentially,	join the Khalsa,
	syragogues have a	people reed to follow
	threefold purpose: as	the Five Ks.
	places to study, to	
	meet and to worship	
	and know the three	
	Hebrew terms are	
	used to describe the	
	different functions	
	of the synagogue:	
	Bet Midrash (a house	
	of study), Bet	

Kresset (a house of meeting) and Bet Tefillah (a house of prayer). In addition we will	
Tefillah (a house of prayer).	
prayer).	
In addition we will	
learn about the	
Jewish children	
attending classes at	
the synagogue, to	
learn about the	
Jewish religion and	
to study Hebrew. We	
will look at the hall	
which is designed it	
faces the holy city	
of Jerusalen. We	
will look at the Aron	
Hakodesh (Holy Ark)	
– a large cupboard	
at the front	
containing the Torah	
scrolls, the bimah	
(ir Orthodox	
synagogues) – a	
raised platform from	
which the scroll is	
read and the rer	
tamid ('eternal light',	
symbol of the eternal	
presence of God) -	
hanging from the	

		ceiling. We will lean	
		that the The rabbi is	
		rot a priest, but ar	
		authorised teacher,	
		well-versed in	
		Jewish law and	
		religion. The rabbi	
		ofter leads prayers	
		and readings during	
		services, and he or	
		she will also preach	
		the sermon.	

RE Cultural Capital

Our RE curriculum is designed to equip children with the knowledge and cultural capital to succeed in life. It provides children with essential knowledge about world religions and different communities so that they are well-informed citizens ready for the real world. Our RE curriculum also provides children with plenty of opportunities to develop their critical and reflective thinking which will support them in discovering their own journey of purpose and meaning in the future. Children get the opportunity to meet religious visitors to broaden their experiences with religion.